





# **Our CEO's Message**



This month the Hunt Heroes Foundation, in partnership with Hunt Military Communities, will be launching their third annual Hunt Little Heroes program. This program is aimed at highlighting the extraordinary military children who serve our communities in thoughtful and meaningful ways. If you know of a

military child aged 4-15 who works to make the community where they live a better place, please encourage them to apply to be a Hunt Little Hero. All applicants will receive a special commemorative coin and hero cape. Three outstanding children will be awarded a monetary gift along with the opportunity to have a matching award presented to the charity of their choice. Applications open March 15, 2022 and run through April 15, 2022. For more information, please visit huntheroesfoundation.org. As we usher out winter and welcome the warmer days of spring, I wish you and your family the very best.

All the best, Brian Stann



Hunt Military Communities
President & Chief Executive Officer





# STAFF CONTACT INFORMATION

**Justin Tran** *Community Director* 

**Natalie McGrail** *Community Manager* 

**Julius Dixon** *Community Manager* 

**Caleb Laird** *Community Supervisor* 

**Kaitlyn Rolli** *Resident Services Specialist*  **David Campbell** *Maintenance Director* 

**Tyrone Logan** *Maintenance Manager* 

**Roger Burley** *Maintenance Manager* 

**Rosalinda Touch** *Leasing Specialist* 

Carolina Ortiz Dittler Leasing Specialist

#### **Contact Information**

8660 Angell Street Washington • Washington, DC 20032

Office: 888-294-8338 Office Fax: 202-562-2721

Leasing Phone: 888-294-8338

Maintenance Requests: 202-562-2631
After Hours Maintenance: 202-562-2631

Property Contact Email: bollingfamilyhousing@huntcompanies.com

Security Forces: 202-767-5000 School Liaison Office: 202-404-1014



# **Softball Registration**

March 31st is the final date for youth softball registration. Every Wednesday in March at 12 pm they are offering spin class.

# **Changes to the Team**

Congratulations to Kaitlyn Rolli on becoming the new Resident Services Specialist. Congratulations to Caleb Laird on becoming the Community Supervisor.

# **Maintenance Reminder**

Maintenance is actively scheduling and completing Preventative Maintenance.

# We Want to Hear From You.

Hunt Military Communities is introducing a new way to share your feedback. Through the **Hunt Residents' Feedback Loop**, you can share your thoughts, *at any time* through an online survey.

https://mfan.az1.qualtrics.com/jfe/form/SV\_2iaQpvKHb8nraF7?ut m\_source=newsletter&utm\_medium=newsletter&utm\_campaign =huntsurvey&utm\_term=milfam&utm\_content=marchnewsletter

We are always looking for ways to strengthen and serve our communities. That's why we collaborated with the Military Family Advisory Network (MFAN) to build a feedback loop so we can hear from you. As a resident, this feedback loop provides you the opportunity to share your housing experiences directly with MFAN, confidentially. MFAN will then share its findings regularly with leadership at Hunt Military Housing.

We want to ensure we're serving you the best we can while stationed in our communities. Your voice matters to us.

**Don't forget:** Bookmark the survey link so you can provide responses any time you need.

# **SAVE THE DATE**

## March 1st

National Peanut Butter Lover's Day

# March 3rd

World Wildlife Day

## March 3rd

World Book Day

#### March 3rd

After School Snack 3:00 pm - 5:00 pm

#### March 4th

National Hug a G.I. Day

#### **March 4th**

National Grammar Day

# **March 4th**

World Obesity Day

# **March 4th**

**Employee Appreciation Day** 

#### March 5th

National Day of Unplugging (First Friday of every March)

## **March 10th**

After School Snack 3:00 pm - 5:00 pm

# March 11th

Plant a Flower Day 3:00 pm - 5:00 pm (Pick up supplies at the Management Office)

## March 17th

After School Snack 3:00 pm - 5:00 pm

#### March 17th

Shamrock Hunt 3:00 pm - 5:00 pm

## March 24th

After School Snack 3:00 pm - 5:00 pm

# March 28th

Color Me Surprised 3:00 pm - 5:00 pm

#### March 31st

After School Snack 3:00 pm - 5:0 0pm

# **Spring is Around the Corner**



